

# MAHATMA GANDHI INSTITUTE

## APPLICATION FORM

### DIPLOMA PROGRAMME OF STUDIES (FULL - TIME)

Intake 2025

Subject: ..... **Mature Candidate\*** ☐  
(\*Tick as appropriate)

1. Surname (Block Letters) Dr/Mr/Mrs/Miss.....

Other names (Block Letters).....

Maiden name (if applicable).....  
(**Attach photocopy of marriage certificate**)

2. Address for correspondence Telephone No. (Home) : .....

..... (Office) : .....

..... (Mobile): .....

..... Fax No.: .....

E-mail: .....

**\*Tick as appropriate (✓)**

**3. Date of birth**

Day | Month | Year

AGE:

**4.\* Sex**

Male Female

☐ ☐

**5.\*Marital Status**

Married Single

☐ ☐

**6.\* Nationality**

Mauritian Other

☐ ☐

If not Mauritian, specify .....

**National ID No.**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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4. Occupation ..... Place of Work: .....

Address: .....

.....

## 5. Academic Qualifications

| SC/GCE O-Level<br>Results | Grades (e.g. 1, 2, 3... or A, B, C ...) |                |                | HSC/GCE<br>A-Level Results            | Grades (e.g. A, B, C ...) |                |                |
|---------------------------|---|----------------|----------------|---------------------------------------|---------------------------|----------------|----------------|
|                           | Yr.....                                 | Yr.....        | Yr.....        |                                       | Yr.....                   | Yr.....        | Yr.....        |
| Subjects                  | 1st<br>Attempt                          | 2nd<br>Attempt | 3rd<br>Attempt | Subjects                              | 1st<br>Attempt            | 2nd<br>Attempt | 3rd<br>Attempt |
|                           |   |                |                |                                       |                           |                |                |
|                           |   |                |                |                                       |                           |                |                |
|                           |   |                |                |                                       |                           |                |                |
|                           |   |                |                |                                       |                           |                |                |
|                           |   |                |                | Subjects Taken at<br>Subsidiary Level | Grades (e.g. 1, 2, 3 ...) |                |                |
|                           |   |                |                |                                       |                           |                |                |
|                           |   |                |                |                                       |                           |                |                |
|                           |   |                |                |                                       |                           |                |                |

## 6. Other qualifications (state year, examining body & results)

.....  
 .....

## 7. Other courses you are following at the Mahatma Gandhi Institute or other institutions

| Institution                          | Course<br>(state full-time or part-time) | Year started | Year in which course will<br>be completed |
|--------------------------------------|--|--------------|---|
| MGI                                  |  |              |   |
| Other institutions<br>.....<br>..... |  |              |   |

## 8. I certify that the above information is correct.

.....  
**Date** .....  
**Signature of Applicant**

**N.B. (1) Applicants will be allowed to register for only one subject.**

**(2) Photocopies of birth and educational certificates must be submitted along  
 with the application form.**

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*For Office Use Only*

*Signature of Officer* *Date*

|                         |                               |                           |       |       |
|-------------------------|-------------------------------|---------------------------|-------|-------|
| <b>Registration Fee</b> | <b>Rs.300/-</b>               | <b>(Paid / not paid)*</b> | ..... | ..... |
| <b>Library Fee</b>      | <b>Rs.300/-</b>               | <b>(Paid/ not paid) *</b> | ..... | ..... |
| <b>Course Fees</b>      | <b>Rs.9000/- ( per annum)</b> | <b>(Paid / not paid)*</b> | ..... | ..... |